

Messages & Communications Doc. No. 38GL-26-2122 through 2131.

From 38th Committee On Rules <committeeonrules@guamlegislature.gov>
 Date Thu 4/2/2026 10:06 AM
 To Guam Legislature Clerks <clerks@guamlegislature.gov>
 Cc Frank Blas Jr. <speakerblas@guamlegislature.gov>

6 attachments (23 MB)

4226COMM Doc. No. 38GL-26-2122.pdf; 4226COMM Doc. No. 38GL-26-2123.pdf; 4226COMM Doc. No. 38GL-26-2124.pdf; 4226COMM Doc. No. 38GL-26-2126.pdf; 4226COMM Doc. No. 38GL-26-2125.pdf; 4226COMM Doc. No. 38GL-26-2127.pdf;

Håfa Adai Clerks Office,

Please see attached, Messages & Communications Doc. No. 38GL-26-2122 through 2131 for processing:

✓	38GL-26-2122	Guam Community College	Unaudited Revenues and Expenditures Report and Staffing Pattern as of February 28, 2026*
✓	38GL-26-2123	CHamoru Land Trust Commission	Legislative Approval: Agriculture Lease award to Mrs. Kathrina Reyes for Lot 10120-26, containing an area of 25,661 +/- square meters (6.35 acres).
✓	38GL-26-2124	CHamoru Land Trust Commission	Legislative Approval: Agriculture Lease award to Monica Dolores Baza for Lot 8-33-21, located in the Municipality of Inalahan, with an area of 4,047 +/- square meters (1-acre).
✓	38GL-26-2125	Department of Public Health and Social Services	Guam Board of Examiners for Optometry Board Meeting Packet for March 31, 2026*
✓	38GL-26-2126	Bureau of Budget and Management Research	Report on Unclassified Employees*
✓	38GL-26-2127	Guam Preservation Trust	FY2026 2nd Quarter Travel Report*
✓	38GL-26-2128	Guam Council on the Arts and Humanities Agency	Prior Year Obligations to pay The Guam Territorial Band in the total amount of \$7,796.74*
✓	38GL-26-2129	Guam Economic Development Authority	Unaudited Statement of Revenue and Expense Reports for the period ending January 31, 2026 and February 28, 2026*
✓	38GL-26-2130	Guam Council on the Arts and Humanities Agency	Prior Year Obligations to pay The Guam Territorial Band in the total amount of \$8,540.77*
✓	38GL-26-2131	Department of Public Health and Social Services	Acting Director Designation of PeterJohn D. Camacho, MPH, for the Department of Public Health and Social Services from March 29, 2026 to April 1, 2026*

Please retrieve Doc. No. 38GL-26-2128 through 2131 from link below:

[Messages & Communications Physical Scanned Copy - Google Drive](#)

Kindly reply to this email



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Messages and Communications 38GL-26-2127*

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Wed, Apr 1, 2026 at 4:15 PM

To: 38th Committee On Rules <committeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa adai,

Please see attached M&C Doc. No. 38GL-26-2127

38GL-26-2127	Guam Preservation Trust	FY2026 2nd Quarter Travel Report*
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*Si Yu'os Ma'åse'**Bernice Rivera*

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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----- Forwarded message -----

From: **Ruby Santos** <rspreservation@guam.net>

Date: Wed, Apr 1, 2026 at 11:42 AM

Subject: Travel Report - FY2026 - 2nd Quarter

To: Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Hafa Adai Speaker Blas,

In compliance with PL36-107, the Guam Preservation Trust respectfully submits the travel report for the 2nd Quarter of FY2026.

Please feel free to call if you have any questions.

Regards,


**RUBY SANTOS**

Office Manager & Financial Services Coordinator

GUAM PRESERVATION TRUST

P.O. Box 3036, Hagatna, Guam 96932

Tel: 671.472.9439/40 | Fax: 671.477.2047

www.guampreservationtrust.org**2 attachments** **Travel Report - 2nd Quarter.pdf**
17K **38GL-26-2127.pdf**
1164K

Håfa Adai,

Received, and thank you.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Travel Report - FY2026 - 2nd Quarter

2 messages

Ruby Santos <rspreservation@guam.net>
 Reply-To: rspreservation@guam.net
 To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Wed, Apr 1, 2026 at 11:42 AM

Hafa Adai Speaker Blas,

In compliance with PL36-107, the Guam Preservation Trust respectfully submits the travel report for the 2nd Quarter of FY2026.

Please feel free to call if you have any questions.

Regards,

Doc Type: 38GL-26-2127
 OFFICE OF THE SPEAKER
 FRANK F. BLAS, JR.
 April 1, 2026
 Time: 11:42 AM
 Received: *PK*



RUBY SANTOS

Office Manager & Financial Services Coordinator

GUAM PRESERVATION TRUST

P.O. Box 3036, Hagatna, Guam 96932

Tel: 671.472.9439/40 | Fax: 671.477.2047

www.guampreservationtrust.org

 **Travel Report - 2nd Quarter.pdf**
 17K

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>
 To: rspreservation@guam.net

Wed, Apr 1, 2026 at 3:00 PM

Hafa Adai,

Confirming receipt of your email.

Si Yu'os Ma'åse'

Bernice Rivera

Administrative Assistant



Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guahan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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[Quoted text hidden]



GUAM PRESERVATION TRUST

INANGOKKON INADAHI GUA'HAN

P.O. Box 3036, Hagåtña, Guam 96932 * Tel: 671-472-9439/40 * Fax: 671-477-2047

April 1, 2026

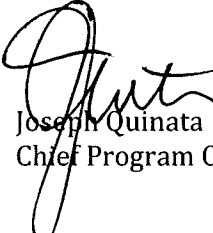
Honorable Frank Blas Jr.
38th Guam Legislature
Guam Congress Building
163 Chalan Santo Papa
Hagatna, Guam 96910

Hafa Adai Speaker Blas,

In accordance with Public Law 36-107, regarding Reporting Requirements for Travel, the Guam Preservation Trust did not incur any travel expenses using local funds for the 2nd Quarter of Fiscal Year 2026.

Should you require further information, please feel free to contact our office.

Si Yu'os Ma'åse',



Joseph Quinata
Chief Program Officer



38GL-26-2127
Messages and Communications

RECEIVED
COMMITTEE ON RULES

April 1, 2026

4:15 p.m.

Marie Crisostomo